

CITY OF CUBA, MISSOURI
REGULAR MEETING OF THE BOARD OF ALDERMEN
TUESDAY – APRIL 20, 2021 – 6:00 P.M.
CUBA CITY HALL COUNCIL ROOM

1. Call to Order
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Agenda approval
2. Regular meeting minutes of April 8, 2021
Special meeting minutes of April 15, 2021
3. Citizen’s participation
4. Public Works Director Report
 - A. Archer Engineering – City building updates
 - B. Other
5. Police Chief Report
 - A. Nuisance Report
 - B. Discussion of Peacemakers police vehicle computers - \$122,925
 - C. Other
6. Bills to be paid
7. Bill No. 1996 – An ordinance authorizing the Mayor to enter into an agreement with Midwest Infrastructure Coatings LLC to complete the 2021 manhole rehabilitation project
8. Bill No. 1997 – An ordinance authorizing the Mayor to enter into an agreement with Moritz Roofing & Construction, Inc for a new roof for the Cuba Visitor Center
9. Bill No. 1998 – An ordinance authorizing the Mayor to enter into an agreement with CM Archer Group PC for a water system hydraulic study
10. Bill No. 1999 – An ordinance authorizing the Mayor to enter into an agreement with CM Archer Group PC for a task work order for sewer improvements
11. Old, unfinished, and new business with announcements

12. Executive session – closed to the public pursuant to RSMo 610.021 section 3) personnel – hiring, firing and/or promoting of particular employee’s.
13. Adjournment

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Representatives of the news media may obtain a copy of this notice and/or proposed ordinances by contacting: City Hall, 202 N. Smith Street, Cuba MO 573-885-7432 email: canash@ci.cuba.mo.us

NOTICE: The Meeting scheduled for April 20, 2021 will restrict number of people in the council chambers at one time due to social distancing of 6 feet. You may be asked to wait your turn in the hallway or vehicle depending on the amount of public participation. Masks are required upon entering and exiting the building. Access to the council meeting on video can be found at www.cityofcubamo.com or live on the Youtube channel. The meeting will start at 6:00 p.m., and a copy of the agenda is available on the website as well. This notice is pursuant to 610.020(1) and (4).