

BILL NO. 2015

SPECIAL ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF CUBA, MISSOURI, ON BEHALF OF THE CITY OF CUBA, MISSOURI, TO ENTER INTO AN AGREEMENT WITH MERAMEC ADVENTURE LEARNING RANCH FOR THE PURPOSE OF PUTTING ON A YOUTH POLICE CAMP

WHEREAS, the Board of Aldermen of the City of Cuba, Missouri (City), has determined that it is in the best interests of the City to enter into an agreement Meramec Adventure Learning Ranch for the purpose of putting on a youth police camp.

BE IT ORDAINED, by the Board of Aldermen of the City of Cuba, Missouri, as follows:

Section 1: The City of Cuba, Missouri, shall enter into an agreement Meramec Adventure Learning Ranch for the purpose of putting on a youth police camp. A copy of said Agreement is attached hereto as Exhibit "A".

Section 2: The Mayor of the City of Cuba, Missouri, is authorized to execute the Agreement on behalf of the City.

Section 3: This ordinance shall be in full force and effect from and after its passage and approval.

READ TWO TIMES AND PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF CUBA, MISSOURI, THIS ____ DAY OF _____, 2021.

CODY LEATHERS, MAYOR

Attest:

LAINIE GARBO, CITY CLERK

(City Seal)

Approved this _____ day of _____, 2021.

CODY LEATHERS, MAYOR

Attest:

LAINIE GARBO, CITY CLERK

(City Seal)

Approved as to the form.
WILLIAMS, ROBINSON, RIGLER & BUSCHJOST, P.C.

By: _____

Lance B. Thurman, #51214
901 North Pine Street, Fourth Floor
Post Office Box 47
Rolla, Missouri 65402
(573) 341-2266

ATTORNEYS FOR THE CITY OF CUBA, MISSOURI

Alderman	Vote on First Reading On _____, 2021	Vote on Second Reading On _____, 2021
Kevin Copling		
Sam Black		
vacant		
Warren Graddy		
Curtis Holt		
Jeff Bouse		

Meramec Adventure Learning Ranch

Group Contract

Today's Date: 28Apr2021

Group/Company Name:

Address:

Point of Contact: Phone number:

E-mail address:

Check this box if invoices are to be sent to someone other than the person above.

Billing Contact: Phone number:

E-mail address:

Emergency Point of Contact: Phone number:

Lead Healthcare Provider for Trip:

Certification Level:

Dates of Trip: August 11-13, 2021

Time of arrival: 8:00am

Time of departure: 3:00pm

Total Number of Participants: 38

Number of Staff: 4-5

Lead Staff on Trip: Phone number:

The Group will ensure supervision ratios required by the MALR are kept at all times.

Housing (check requested housing accommodations):

- | | | |
|--|-----------------------------------|--|
| <input type="checkbox"/> Learning Center | <input type="checkbox"/> Tents | <input type="checkbox"/> Primitive |
| <input type="checkbox"/> Teepee | <input type="checkbox"/> Survival | <input checked="" type="checkbox"/> Not applicable |

Meramec Adventure Learning Ranch

Group Contract

Equipment Group will be bringing (otherwise all equipment will be provided):

- Participants should plan to dress for the weather and the selected activities.
- Raingear is recommended.
- Participants should bring refillable water bottle.
- Changing facilities will be provided.
- **High Challenge Course:** Closed toe and closed heel shoes are required.
- **Wild Mudder Course:** The Meramec Ranch asks that participants taking part in Wild Mudder wear a swimsuit (worn under mud clothes), long pants (no sweatpants), t-shirt or long-sleeve t-shirt (no sweatshirts), and closed-toed shoes that can get wet/muddy (must be able to lace or cinch tightly). Clothes should be ones that can get very muddy. Participants should bring a towel and small bag to carry wet/muddy clothes in (Wal-mart bags work well).

Event Itinerary:

Time	Event	Location
8:00-8:30am	Arrival*, Intros/Warm-up Activities	TBD
8:30-12:00pm	Activity Period #1: Day 1: Team Development Course and Adventure Barn Day 2: Groups 1 and 2 – High Challenge Course Group 3 – Lake Day 3: Groups 1 and 2 – Lake Group 3 – High Challenge Course	At Courses
12:00-1:00pm	Lunch	TBD
1:00-3:00pm	Activity Period #2: Day 1: Lake Day 2: Lake and Tree Climbing Day 3: Wild Mudder Course	At Courses
3:00pm	Departure*	TBD

*MALR will provide up to 3 vans for transportation between Cuba PD and the MALR.

Meals:

The group plans to provide their own lunches.

Trip Goals (Use back if needed):

Group Goals:

- 1.
- 2.
- 3.

Areas Group Excels at:

- 1.
- 2.
- 3.

Areas Group Needs to Improve:

- 1.
- 2.
- 3.

Meramec Adventure Learning Ranch

Group Contract

Payment Information

Pricing:

Given the attached itinerary with all services stated above included, the Rental Group agrees to pay the following amount in accordance with the terms and conditions stated in the Rental Group Policy: (Additional participants will be added).

3 Day Adventure Programming	\$50.00/Person/Day	X	38 People	=	\$5,700.00
			Tax	=	\$0.00
			Total amount due:		\$5,700.00

Deposit amount (30%): \$1,710.00

Due: 28May2021

The deposit amount will be charged to the user group upon receipt of the signed contract. The balance of payment will not be charged until after the services are complete. Above listed prices are good for groups of 12 or more. Group numbers may be revised up to 14 days prior to the trip date. After that, the group guarantees to pay the full fee for estimated attendance or actual attendance, whichever is greater.

Payment:

Send Invoice (Invoice will be sent to the Billing Contact specified on the first page of contract)

Check (make check out to Great Circle and write MALR in the memo line)

Credit Card: (There will be an additional 6% charge added to the total amount due for groups paying with a credit card).

Visa Mastercard AMEX

CC Number:

Expiration Date:

Name on Card:

We agree to abide by all rules, regulations, terms and conditions as outlined in this contract. Contract not valid without signature below.

This contract, user agreement, and accompanying addendum, when applicable, constitutes the entire understanding between the Meramec Adventure Learning Ranch and the rental group. Amendments and addendum must be in writing and signed by the contact person and an authorized MALR representative.

Authorized User Group Representative: _____ Date: _____
Printed

Signature

Authorized MALR Representative: _____ Date: _____